

# Matthew Series

## Lesson #190

March 4, 2018

Dean Bible Ministries

[www.deanbibleministries.org](http://www.deanbibleministries.org)

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# MATTHEW

## JESUS: KING OF THE JEWS

**The Accomplishments of Christ's Death:  
Substitution**

**2 Cor. 5:21; Isa. 53:5, 6**



# 1. Stages 1–5: The Procession to Golgotha





## **2. The First Three Hours: The Wrath of Men**

**Mark 15:24–32; Matthew 27:35–44;  
Luke 23:33–43; John 19:18–27**



### **3. The Second Three Hours The Payment for Sin**

**Matt 27:45–50; Mark 15:33–37;  
Luke 23:44–46; John 19:28–30**



# **Interlude: Accomplishments of Messiah's Death**

- 1. Substitution**
- 2. Redemption**
- 3. Cancellation**
- 4. Forgiveness**
- 5. Satisfaction**



# **What the Bible Teaches About Substitutionary Atonement**





## **Key Verse:**

**2 Cor. 5:21, “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”**



**1. *Substitutionary* in theology refers to Christ dying *in our place, replacing us* so that He paid our penalty.**



**2. God's perfect righteousness (+R) and absolute justice (+J) demand a payment of the penalty for sin that meets His righteous standard, either each person pays that or someone else.**

**Jesus became that substitute as depicted in the Old Testament sacrifices.**



**2. God's perfect righteousness (+R) and absolute justice (+J) demand a payment of the penalty for sin that meets His righteous standard, either each person pays that or someone else.**

**Hab. 1:13, "You are of purer eyes than to behold evil, and cannot look on wickedness."**



**3. All human beings have sinned and are thus under the judgment of God.**

**Rom. 3:23, “for all have sinned and fall short of the glory [essence] of God,”**



# ESSENCE OF GOD

**Sovereign**

**Omniscient**

**Righteousness**

**Omnipresent**

**Justice**

**Omnipotent**

**Love**

**Veracity**

**Eternal Life**

**Immutability**



**4. The only way we can stand before God is if we possess His perfect righteousness.**



**5. This demands a *cleansing* or *purification* from sin which is provided through a perfect substitute.**



**6. The Old Testament illustrates this through a series of sacrifices which are substitutionary in nature.**

**Lev. 1:3, “If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.**

**Lev. 1:4, “Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.”**







**7. The Septuagint (LXX) prefers to translate these various prepositions with the Greek *peri*.**

**περὶ ἁμαρτιῶν**

***peri hamartion***

**for, concerning, with reference to sins (plural)**

**“to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning.” BDAG**

**In a number of contexts with verbs such as prayer it takes the place of the Greek preposition *huper* with the genitive a preposition of substitution.**

**BDAG: “when used with ἁμαρτία the word ‘for’ has the sense to take away, to atone for περὶ ἁμαρτίας” (Num. 8:8) Rom. 8:3.**



**Lev. 5:5, “And it shall be, when he is guilty in any of these matters, that he shall confess that he has sinned in that thing;**

**Lev. 5:6, “and he shall bring his trespass offering to the LORD for his sin which he has committed, a female from the flock, a lamb or a kid of the goats as a sin offering. So the priest shall make atonement for him concerning his sin.”**



**8. Isa. 53:5–6 clearly indicates substitution.**

**Isa. 53:5, “But He was wounded for our transgressions, He was bruised for our iniquities; The chastisement for our peace was upon Him, and by His stripes we are healed.**

**מִן *min* prep from, separation from.**

**Isa. 53:6, “All we like sheep have gone astray; We have turned, every one, to his own way; And the LORD has laid on Him the iniquity of us all.”**

**עַל-2 *al-2* prep upon, over, above**



**9. The Passover lamb imagery shows the lamb died in place of the first born. Jesus is our Passover lamb.**

**1 Cor. 5:7, “Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us.”**



**9. The Passover lamb imagery shows the lamb died in place of the first born. Jesus is our Passover lamb.**

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**John 1:29, “The next day John saw Jesus coming toward him, and said, ‘Behold! The Lamb of God who takes away the sin of the world!’ ”**



**10. Christ presented Himself to serve God and mankind by giving His life as a payment price.**

**Mark 10:45, “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”**

**λύτρον *lutron* acc neut sing ransom**

**ἀντί *anti* Preposition (+gen) (+gen)  
for, in place of, instead of**



## 11. The preposition *huper* with the genitive.

**Luke 22:19, “And He took bread, gave thanks and broke it, and gave it to them, saying, ‘This is My body which is given for you; do this in remembrance of Me.’ ”**

**ὑπέρ *huper***

**Preposition (+gen)  
(+gen) for; (+acc), in  
place of, for; a  
preposition of  
substitution**



## 11. The preposition *huper* with the genitive.

**Rom. 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”**

**ὑπέρ *huper***

**Preposition (+gen)  
(+gen) for; (+acc), in  
place of, for; a  
preposition of  
substitution**



**2 Cor. 5:21, “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”**

**ὑπέρ *hyper***

**Preposition (+gen)  
(+gen) for; (+acc), in  
place of, for; a  
preposition of  
substitution**



**12. 1 John 2:2 relates this substitution to the idea of satisfaction [propitiation].**

**1 John 2:2, “And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”**

**περὶ**

***peri***

**for, concerning, with reference to  
sins (plural)**



# **Three Problems Face the Human Race**

- 1. The judicial penalty: spiritual death.**
- 2. The reality of being born spiritually dead.**
- 3. The lack of righteousness.**



# **Three Problems Face the Human Race**

- 1. The judicial penalty: spiritual death.  
Paid at the cross: Substitutionary  
atonement for all.**
- 2. The reality of being born spiritually dead.  
Limited to those who believe in Christ's  
death for their sins.**
- 3. The lack of righteousness.  
Provided by imputation of Christ's perfect  
righteousness at the instant of belief:  
declared Righteous because of Christ's  
righteousness.**