Matthew Series Lesson #170 July 23, 2017

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Our Savior's Sorrow: The Pressure of Testing Matthew 26:36–46; Mark 14:32–42; Luke 22:39–46 Luke 22:24, "Now there was also a dispute among them, as to which of them should be considered the greatest.

Luke 22:25, "And He said to them, 'The kings of the Gentiles exercise lordship over them, and those who exercise authority over them are called "benefactors." '" Matt. 20:22, "But Jesus answered and said, 'You do not know what you ask. <u>Are you</u> <u>able to drink the cup that I am about to</u> <u>drink, and be baptized with the baptism</u> <u>that I am baptized with</u>?' They said to Him, 'We are able.'

Matt. 20:23, "So He said to them, '<u>You will</u> indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father.'" <u>Matt. 26:31</u>, "Then Jesus said to them, 'All of you will <u>be made to stumble</u> because of Me this night, for it is written: *"I will strike the Shepherd, and the sheep of the flock will be scattered." '"*

σκανδαλίζω skandalizō fut pass indic 2 plur to cause someone to stumble, a picture of sinning or failing

Matt. 26:32, "But after I have been raised, I will go before you to Galilee."

Matt. 26:33, "Peter answered and said to Him, 'Even if all are made to stumble because of You, I will never be made to stumble.'" <u>Matt. 26:33,</u> "Peter answered and said to Him, 'Even <u>if</u> all are made <u>to stumble</u> because of You, <u>I will never be made to</u> <u>stumble</u>.'"

εί *ei* Conjunction 1st, assuming the condition is true; if; whether

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<u>Matt. 26:33</u>, "Peter answered and said to Him, 'Even <u>if</u> all are made <u>to stumble</u> because of You, <u>I will never be made to</u> <u>stumble</u>.'"

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οὐδέποτε *oudepote* absolutely and objectively NEVER, EVER

Matt. 26:34, "Jesus said to him, 'Assuredly, I say to you that this night, before the rooster crows, you will deny Me three times.'"



<u>Matt. 26:35,</u> "Peter said to Him, '*Even if* I have to die with You, I will not deny You!' And so said all the disciples."

καί kai plus ἐάν ean contraction
coord (explan) third class condition,
"but even if it goes as far as me
having to die with you ..."

<u>2 Tim. 2:11</u>, "This is a faithful saying: For if^{1st} we died with Him, We shall also live with Him.

2 Tim. 2:12, "If^{1st} we endure, We shall also reign with Him. If^{1st} we deny Him, He also will deny us.

2 Tim. 2:13, "If^{1st} we are faithless, He remains faithful; He cannot deny Himself." <u>2 Tim. 2:11</u>, "This is a faithful saying: For if^{1st} we died with Him, [and we did] We shall also live with Him.

<u>2 Tim. 2:12,</u>

"If^{1st} we endure, [spiritual growth] We shall also reign with Him. If^{1st} we deny Him, [failure to grow] He also will deny us. [rewards]

<u>2 Tim. 2:13,</u>

"If^{1st} we are faithless, [total failures] He remains faithful; [salvation depends on Him] He cannot deny Himself." Matt. 26:36, "Then Jesus came with them to a place called Gethsemane, and said to the disciples, 'Sit here while I go and pray over there.'"



HORTVS GETHSEMANI









<u>Heb. 4:15</u>, "For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points tempted as we are, yet without sin." <u>Heb. 4:15</u>, "For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all points <u>tempted</u> as we are, yet without sin."

πειράζω *peiraz* \bar{o} perf part masc sing acc to tempt, test; try Heb. 2:10, "For it was fitting for Him [God the Father], for whom are all things and by whom are all things, in bringing many sons to glory, to make the captain of their salvation [Lord Jesus Christ] perfect [mature] through sufferings." Matt. 26:37, "And He took with Him Peter and the two sons of Zebedee, and He began to <u>be sorrow</u>ful and <u>deeply</u> <u>distressed</u>."

<u>Mark 14:32</u>, "Then they came to a place which was named Gethsemane; and He said to His disciples, 'Sit here while I pray.' <u>Mark 14:33</u>, "And He took Peter, James, and John with Him, and He began to be

troubled and deeply distressed."

Luke 22:39, "Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him.

Luke 22:40, "When He came to the place, He said to them, 'Pray that you may not enter into temptation.'

Luke 22:41, "And He was withdrawn from them about a stone's throw, and He knelt down and prayed,

Luke 22:42, "saying, 'Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.'" Luke 22:39, "Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. Luke 22:40, "When He came to the place, He said to them, 'Pray that you may not enter into temptation.' Luke 22:41, "And He was withdrawn from them about a stopo's throw, and He knolt

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Luke 22:42, "saying, 'Father, if it is Your will, take <u>this cup</u> away from Me; nevertheless not My will, but Yours, be done.'" πειρασμός *peirasmos* acc masc sing

temptation, test

Matt. 26:37, "And He took with Him Peter and the two sons of Zebedee, and He began to <u>be sorrowful</u> and <u>deeply</u> <u>distressed</u>."

λυπέω *lupeō* pres mid infin "to grieve, to be sad, sorrowful"

ἀδημονέω *adēmoneō* pres act infin "to be very heavy, burdened" cf., Mark 14:33 Psa. 42:5, "Why are you cast down, O my soul? And why are you disquieted within me? Hope in God, for I shall yet praise Him for the help of His countenance.

Psa. 42:6, "O my God, my soul is cast down within me; Therefore I will remember You from the land of the Jordan, and from the heights of Hermon, from the Hill Mizar." Mark 14:32, "Then they came to a place which was named Gethsemane; and He said to His disciples, 'Sit here while I pray.'

Mark 14:33, "And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed."

ἐκθαμβέω ekthambeō pres mid infin "to be moved to a relatively intense emotional state because of something causing great surprise or perplexity" ἀδημονέω *adēmoneō* pres act infin "to be very heavy, burdened" cf., Mark 14:33 Isa. 53:3, "He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him.

Isa. 53:4, "Surely He has borne our griefs and carried our sorrows; Yet we esteemed Him stricken, smitten by God, and afflicted."