

Matthew Series

Lesson #139

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

The Messianic King

Matthew 22:41–46; Psalm 110

Matt. 22:41, “While the Pharisees were gathered together, Jesus asked them,”



**Matt. 22:42, “saying,
‘What do you think about the Christ?
Whose Son is He?’**

They said to Him, ‘The Son of David’.”

Matt. 22:43, “He said to them, ‘How then does David in the Spirit call Him “Lord,” saying:

Matt. 22:44, “ ‘ *“THE LORD SAID TO MY LORD, ‘Sit at My right hand, till I make Your enemies Your footstool’ ”?* ”

Matt. 22:45, “ ‘If David then calls Him “Lord,” how is He his Son?’ ”

Matt. 22:46, “And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.”

Psa. 110 A Psalm of David.

Is the Psalm a Direct Prophecy of Messiah?

“No psalm is messianic in the narrow sense.”

~Tremper Longman

“David did not speak the psalm to the Messiah, the divine Lord.”

~Herbert Bateman IV

In contrast:

This is a prophetic Messianic psalm that describes a descendent of David who would not only be his son but his Lord.

~Tom Constable, Dallas Theological Seminary Professor

2 Sam. 23:1, “Now these *are* the last words of David.

Thus declares David the son of Jesse;
Thus declares the man raised up on high,” [עַלְּ ‘*al* : but in the Septuagint (LXX) *epi* “concerning”]

It should read:

“Thus says the man raised up concerning the anointed [*Meshiach*] of the God of Jacob,
and the sweet psalmist of Israel:”

107	108	109
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Pleas for deliverance

110

The Messianic Deliverer

111	112	113
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Praise for deliverance

Outline

- I. ***Yhwh* will exalt the Messianic King to His right hand where He will await the defeat of His enemies and the establishment of His kingdom. Psa. 110:1–3**
- II. ***Yhwh* vows to make the Messianic King a priest after the order of Melchizedek. Psa. 110:4**
- III. ***Yhwh* will give the Messianic King a mighty and glorious victory over His enemies followed by a time of refreshment and exaltation to a position of honor and dominion. Psa. 110:5–7**

Psa. 110 A Psalm of David.

Used over 55× in the Psalms and indicates Davidic authorship.

(The Hebrew phrase is used 80×, but at least 55× ascribing authorship in the beginning of the Psalm.)

Psa. 110 A Psalm of David.

Used over 55× in the Psalms and indicates Davidic authorship.

“not many would be willing to say that David wrote it.”

~Allen Ross

Psa. 110 A Psalm of David.

Matt. 22:43, “He said to them, ‘How then does David in the Spirit call Him “Lord,” saying:

Matt. 22:44, “ ‘ *“THE LORD SAID TO MY LORD, ‘Sit at My right hand, till I make Your enemies Your footstool’ ” ’ ”?*

**Psa. 110:1, “The LORD said to my Lord,
‘Sit at My right hand, till I make Your
enemies Your footstool.’ ”**

Psa. 110:1, “The LORD said to my Lord, ‘Sit at My right hand, till I make Your enemies Your footstool.’ ”

**יהוה *YHWH* proper name
for God LORD, GOD**

Psa. 110:1, “The LORD said to my Lord, ‘Sit at My right hand, till I make Your enemies Your footstool.’ ”

Ex. 3:14, “And God said to Moses, ‘I AM WHO I AM.’ And He said, ‘Thus you shall say to the children of Israel, “I AM has sent me to you.” ’

Ex. 3:15, “Moreover God said to Moses, ‘Thus you shall say to the children of Israel: “The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial to all generations.” ’ ”

**Psa. 110:1, “The LORD said to my Lord,
‘Sit at My right hand, till I make Your
enemies Your footstool.’ ”**

נְאֻם *neum*

**“Utterance, oracle;” indicates a divine
revelation (Psa. 36:1).**

**It is not the normal word for “says, said.”
Indicates a divine decree; “the prophetic
word of YHWH”**

An oracle of YHWH to my Lord

Psa. 110:1, “An oracle of YHWH to my Lord, ‘Sit at My right hand, till I make Your enemies Your footstool.’ ”

**My Lord אֲדֹנָי (ʾădōnī) vs. אֲדֹנָי (ʾădōnāy)
(always used of God),**

**except in Josh. 5:14; Judg. 6:13 to the
angel of the Lord**

Josh. 5:14, “So He said, ‘No, but as Commander of the army of the LORD I have now come.’ And Joshua fell on his face to the earth and worshiped, and said to Him, ‘What does my Lord (*ʿădōni*) say to His servant?’ ”

Judg. 6:13, “Gideon said to Him, ‘O my lord (*ʿădōni*), if the LORD is with us, why then has all this happened to us? And where are all His miracles which our fathers told us about, saying, “Did not the LORD bring us up from Egypt?” But now the LORD has forsaken us and delivered us into the hands of the Midianites.’ ”

Judg. 6:22, “When Gideon saw that he was the angel of the LORD, he said, ‘Alas, O Lord GOD! For now I have seen the angel of the LORD face to face.’ ”

Zech. 1:12, “Then the angel of the LORD said, ‘O LORD of hosts, how long will You have no compassion for Jerusalem and the cities of Judah, with which You have been indignant these seventy years?’ ”

Psa. 110:1, “The oracle of *YHWH* to my Lord, (who is this?)

‘Sit at My right hand,

Till I make Your enemies Your footstool.’ ”

Psa. 110:1, “The oracle of *YHWH* to my Lord, (who is this?)

‘Sit at My right hand,

Till I make Your enemies Your footstool.’ ”

1 Kings 2:19, “Bathsheba therefore went to King Solomon, to speak to him for Adonijah. And the king rose up to meet her and bowed down to her, and sat down on his throne and had a throne set for the king’s mother; so she sat at his right hand.”

Psa. 110:1, “The oracle of *YHWH* to my Lord, (who is this?)

‘Sit at My right hand,

Till I make Your enemies Your footstool.’ ”

Rev. 3:21, “To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.”

Psa. 110:1, “The oracle of *YHWH* to my Lord, (who is this?)

‘Sit at My right hand,

Till I make Your enemies Your footstool.’ ”

Psa. 92:9, “For behold, Your enemies, O LORD, for behold, Your enemies shall perish; all the workers of iniquity shall be scattered.”

Psa. 2:2, “The kings of the earth set themselves, and the rulers take counsel together, against the LORD and against His Anointed, saying,”

Josh. 10:24, “So it was, when they brought out those kings to Joshua, that Joshua called for all the men of Israel, and said to the captains of the men of war who went with him, ‘Come near, put your feet on the necks of these kings.’ And they drew near and put their feet on their necks.”

Psa. 47:3, “He will subdue the peoples under us, and the nations under our feet.”

Dan. 7:13, “I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him.

Dan. 7:14, “Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed.”