

Matthew Series

Lesson #106

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

Healing; Common Grace

Matthew 19:1–2

Matt. 19:1, “Now it came to pass, when Jesus had finished these sayings, that He departed from Galilee and came to the region of Judea beyond the Jordan.

Matt. 19:2, “And great multitudes followed Him, and He healed them there.”

Structure:

**Jesus travels to Jerusalem. Along the way He increases His condemnation of the religious leaders, and they react toward Him. This culminates in His prediction of judgment on Israel in the Olivet Discourse.
Matt. 19:1–25:46**

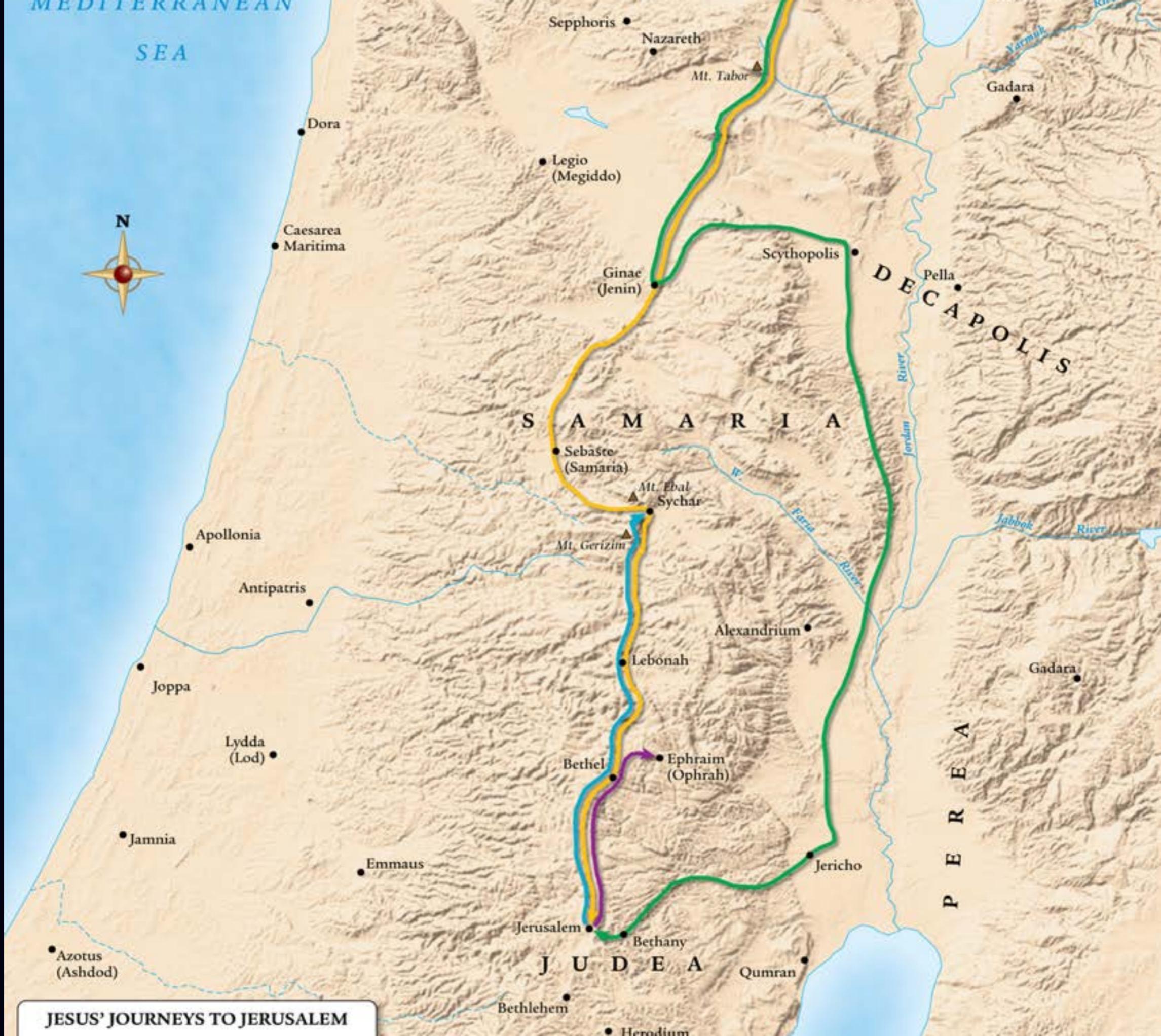
As the antagonism between Jesus and the religious leaders increases, Matthew emphasizes Jesus' continued instruction to the disciples. (Matt. 19–20)

Jesus' teaching reveals the increasing need for divine judgment on apostate Israel. (Matt. 21–22)

Jesus predicts the coming judgment on Israel. (Matt. 23–25)

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JESUS' JOURNEYS TO JERUSALEM

Matt. 4:23, “And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people.”

Matt. 4:24, “Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.”

Matt. 8:16, “When evening had come, they brought to Him many who were demon-possessed. And He cast out the spirits with a word, and healed all who were sick,”

Matt. 9:35, “Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people.”

Matt. 10:1, “And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.”

Matt. 10:8, “Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.”

Matt. 12:10, “And behold, there was a man who had a withered hand. And they asked Him, saying, ‘Is it lawful to heal on the Sabbath?’—that they might accuse Him.”

Matt. 12:15, “But when Jesus knew it, He withdrew from there. And great multitudes followed Him, and He healed them all.”

Matt. 12:22, “Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw.”

Matt. 14:14, “And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick.”

Psa. 19:1, “The heavens declare the glory of God; and the firmament shows His handiwork.”

Rom. 1:18, “For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness,

Rom. 1:19, “because what may be known of God is manifest in them, for God has shown it to them.”

Rom. 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Rom. 1:21, “because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were darkened.”

John 16:7, “Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.

John 16:8, “And when He has come, He will convict the world of sin, and of righteousness, and of judgment:

John 16:9, “of sin, because they do not believe in Me;

John 16:10, “of righteousness, because I go to My Father and you see Me no more;

John 16:11, “of judgment, because the ruler of this world is judged.”

John 6:44, “No one can come to Me unless the Father who sent Me draws him; and I will raise him up at the last day.”

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John 6:45, “It is written in the prophets, ‘*And they shall all be taught by God.*’ Therefore everyone who has heard and learned from the Father comes to Me.”

Isa. 44:18–20, “Drawing is through hearing the Word of God.”

Doctrine of Healing in Jesus' Ministry

Isa. 42:7, “To open blind eyes, To bring out prisoners from the dungeon, And those who dwell in darkness from the prison.”

Isa. 29:18, “And on that day the deaf shall hear words of a book, And out of their gloom and darkness the eyes of the blind shall see.”

Isa. 35:4 , “Say to those with anxious heart,
‘Take courage, fear not. Behold, your God
will come with vengeance; The
recompense of God will come, But He will
save you.’

Isa. 35:5, “Then the eyes of the blind will
be opened, And the ears of the deaf will be
unstopped.

Isa. 35:6, “Then the lame will leap like a
deer, And the tongue of the dumb will
shout for joy. For waters will break forth in
the wilderness and streams in the Arabah.”

Jer. 8:22, “Is there no balm in Gilead? Is there no physician there? Why then has not the health of the daughter of my people been restored?”

Jer. 33:6, “Behold, I will bring to it health and healing, and I will heal them; and I will reveal to them an abundance of peace and truth.”

1. Healings were never performed merely for their physical benefit.

- a. Matt. 8:17; foreshadowed Messianic fulfillment of Isaiah 53; follows a general statement in vs. 16.**
- b. Matt. 9:6 (Mark 2:10; Luke 5:24); To demonstrate authority to forgive sins.**
- c. Matt. 11:2–19 (Luke 7:18–23); To confirm His identity to John the Baptist when he was in prison.**
- d. Matt. 12:15–21; Foreshadowed fulfillment of Isaiah 42:1–4.**
- e. John 9:3; To demonstrate the reality of Christ as light of the world. Only Jesus healed the blind. No one else did. It was a specific Messianic sign.**
- f. John 11:4; To demonstrate the glory of God.**
- g. John 20:30–31; To demonstrate through miraculous evidences the veracity of Jesus' Messianic claims.**
- h. Acts 2:22; God the Father authenticates Jesus' claims.**

Examples where faith of the recipient was not present at the time of the healing.

**John 4:46–54; John 5:1–9; Mark 1:23–28;
Matt. 9:2–8; Matt. 8:5–13**

- a. The nobleman's son (John 4:46–54), afterwards he became a believer.**
- b. The cripple at Bethesda (John 5:–19). Not a believer.**
- c. The demon-possessed man in Capernaum on the Sabbath (Mark 1:23–28).**
- d. The paralyzed man healed, his friends had faith, not him (Matt. 9:2–8; Mark 2:3–12; Luke 5:18–26).**
- e. The centurion's servant, the centurion had faith not the servant (Matt. 8:5–13; Luke 7:1–10).**
- f. The blind and mute man (Matt. 12:22; Luke 11:14).**

- g. The deaf-mute demon-possessed man (Matt. 9:32–33).**
- h. Healing the Canaanite woman's daughter, the mother had faith, not the daughter (Matt. 15:21–28; Mark 7:24–30).**
- i. The deaf-mute in Decapolis (Mark 7:31–37).**
- j. The demon-possessed boy (Matt. 17:14–18; Mark 9:14–29; Luke 9:38–42).**
- k. Restoring Malchus' ear (Luke 22:49–51; John 18:10).**
- l. Two blind men (Matt. 9:27–31).**
- m. Nine of the ten lepers did not respond in faith (Luke 17:11–19).**

Miracles where faith in the recipient was present:

- a. Healing the leper (Matt. 8:2–4; Mark 1:40–45; Luke 5:12–16).**
- b. Healing the crippled hand (Matt. 12:9–13; Mark 3:1–5; Luke 6:6–10).**
- c. The man born blind (John 9:1–7).**
- d. Restoring sight to blind Bartemaeus (Matt. 20:29–34; Mark 10:46–52; Luke 18:35–43).**
- e. The woman with the hemorrhage (Matt. 9:20–22; Mark 5:25–34; Luke 18:35–43).**
- f. One of the ten lepers responded in faith (Luke 17:11–19).**