

Matthew Series

Lesson #087

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Dean Bible Ministries

www.deanbibleministries.org

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MATTHEW

JESUS: KING OF THE JEWS

Deceitful Hearts

Matthew 15:10–20



GALILEE

Chorazin

Bethsaida

Gamla

Capernaum

Gennesaret

Cana

Sea of Galilee

Magdala

Gergesa

Tiberias

Hippos

Sepphoris

Nazareth

Nain

Jordan River

Gadara

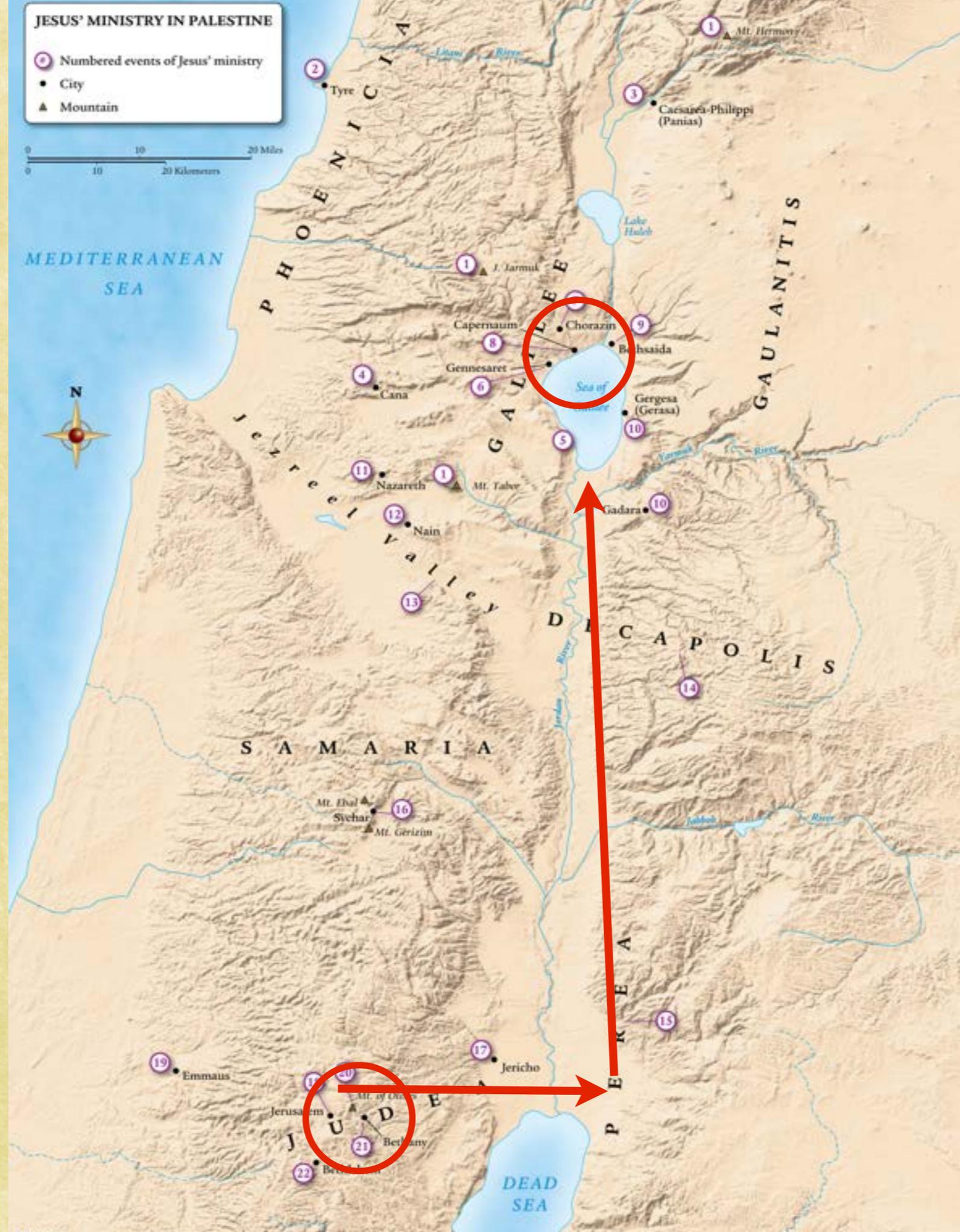
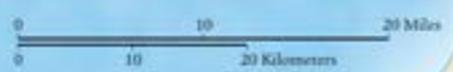
POLIS

Matt. 15:1, “Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying,”



JESUS' MINISTRY IN PALESTINE

- Numbered events of Jesus' ministry
- City
- ▲ Mountain



Isa. 64:6, “But we are all like an unclean thing, and all our righteousnesses are like filthy rags; we all fade as a leaf, and our iniquities, like the wind, have taken us away.”

Eccl. 7:20, “For there is not a just [*tzaddiq*] man on earth who does good and does not sin.”

Titus 3:5, “not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit,”

Matt. 15:7, “Hypocrites! Well did Isaiah prophesy about you, saying: [Isa. 29:13]

Matt. 15:8, “ *‘These people draw near to Me with their mouth, and honor Me with their lips, but their heart is far from Me.*

Matt. 15:9, “ *‘And in vain they worship Me, Teaching as doctrines the commandments of men.’ ”*

**Isa. 29:13, “Therefore the Lord said:
‘Inasmuch as these people draw near with
their mouths and honor Me with their lips,
but have removed their hearts far from Me,
and their fear toward Me is taught by the
commandment of men,**

**Isa. 29:14, “ ‘Therefore, behold, I will again do
a marvelous work among this people, a
marvelous work and a wonder; for the
wisdom of their wise men shall perish, and
the understanding of their prudent men shall
be hidden.’ ”**

Jer. 2:13, “For My people have committed two evils: They have forsaken Me, the fountain of living waters, and hewn themselves cisterns—broken cisterns that can hold no water.”



Isa. 1:13, “Bring no more futile sacrifices; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies—I cannot endure iniquity and the sacred meeting.

Isa. 1:14, “Your New Moons and your appointed feasts My soul hates; They are a trouble to Me, I am weary of bearing them.”

Isa. 1:15, “When you spread out your hands, I will hide My eyes from you; Even though you make many prayers, I will not hear. Your hands are full of blood.

Isa. 1:16, “Wash yourselves, make yourselves clean; Put away the evil of your doings from before My eyes. Cease to do evil,”

Isa. 1:18, “ ‘Come now, and let us reason together,’ says the LORD, ‘Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool.’ ”

Deut. 6:5, “You shall love the LORD your God with all your heart, with all your soul, and with all your strength.”

Matt. 15:10, “When He had called the multitude to Himself, He said to them, ‘Hear and understand:’ ”

**συνίημι *suniēmi*
pres act impera 2
plur**

**to understand, to
think about**

Matt. 15:11, “Not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man.”

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κοινόω *koinoō*,

make common or impure, defile, profane; related to *koinoneo*, to share or have in common and is the word often translated as fellowship.

Matt. 15:12, “Then His disciples came and said to Him, ‘Do You know that the Pharisees were offended when they heard this saying?’ ”

Matt. 15:12, “Then His disciples came and said to Him, ‘Do You know that the Pharisees were *offended* when they heard this saying?’ ”

σκανδαλίζω

skandalizō

aor pass indic 3 plur

“to cause someone to stumble, to offend someone”

**Matt. 15:13, “But He answered and said,
‘Every plant which My heavenly Father has
not planted will be uprooted.**

**Matt. 15:14, “ ‘Let them alone. They are blind
leaders of the blind. And if the blind leads the
blind, both will fall into a ditch.’ ”**

Matt. 15:15, “Then Peter answered and said to Him, ‘Explain this parable to us.’

Matt. 15:16, “So Jesus said, ‘Are you also still without understanding?’

Matt. 15:17, “ ‘Do you not yet understand that whatever enters the mouth goes into the stomach and is eliminated?’ ”

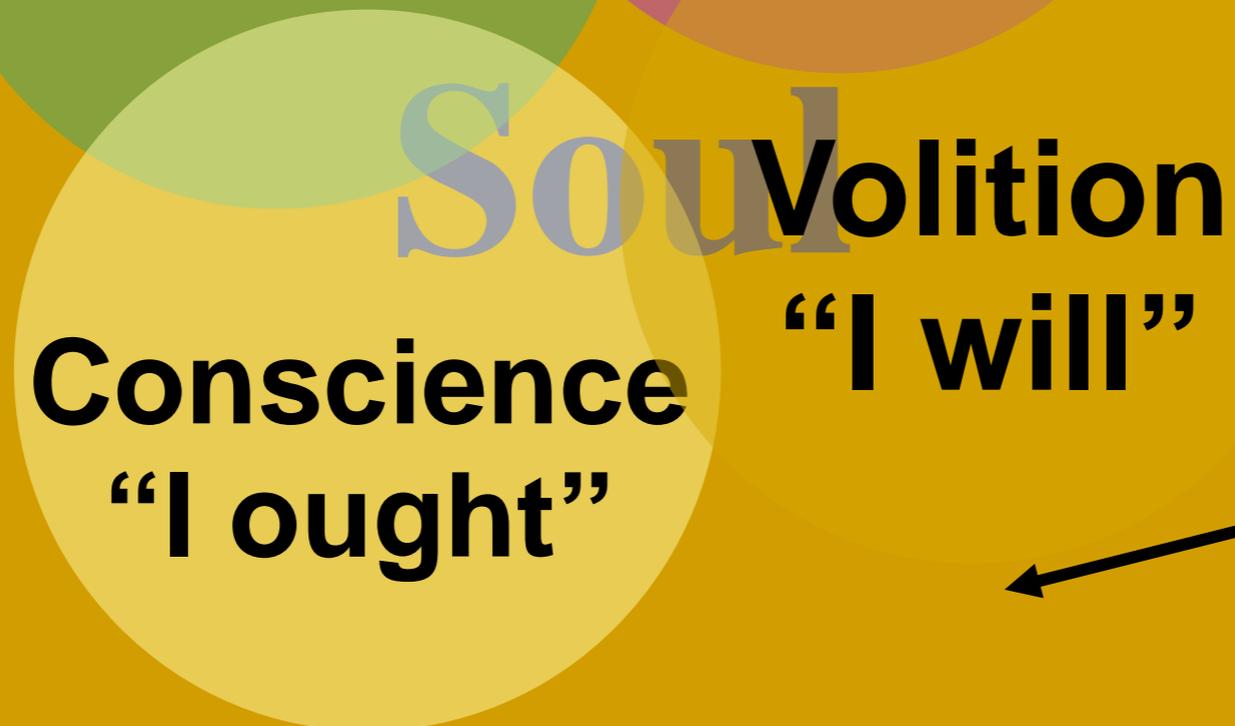
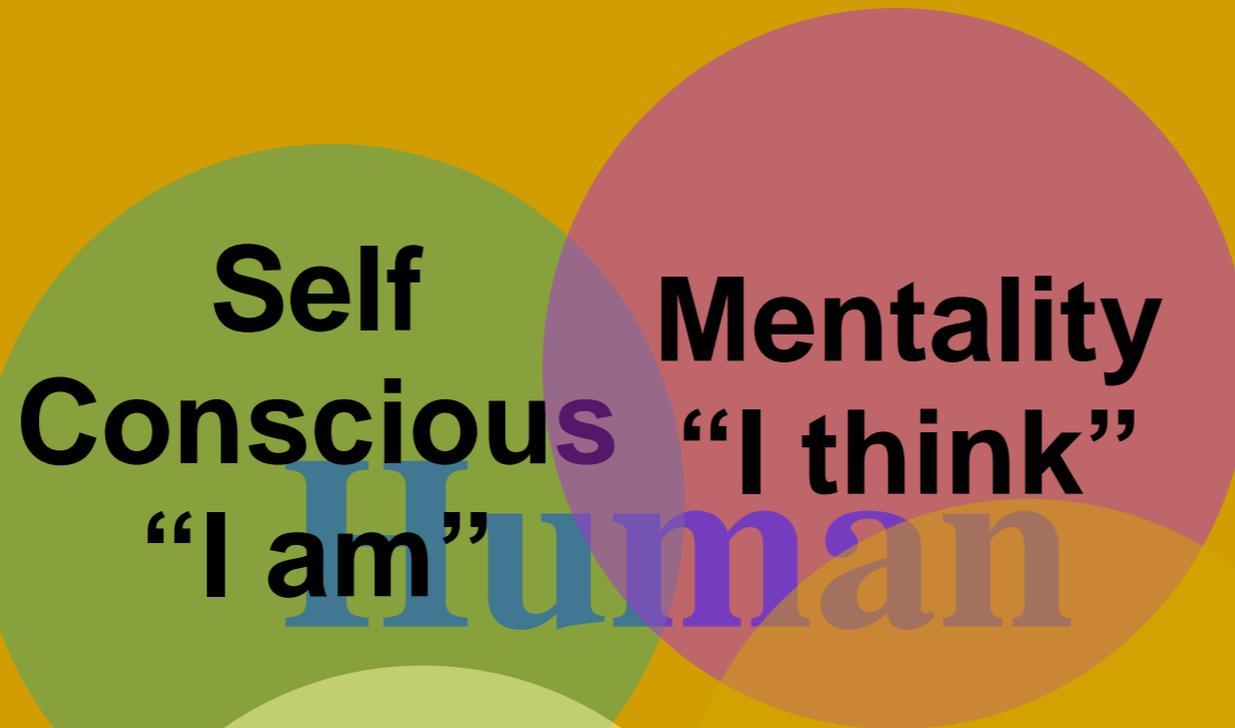
Matt. 15:18, “But those things which proceed out of the mouth come from the heart, and they defile a man.

Matt. 15:19, “For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies.”

The Three Parts of a Human Being: Body, Soul, and Spirit



The Three Parts of a Human Being: Body, Soul, and Spirit



Human
Body

Human
spirit



Human
Soul

The Three Parts of a Human Being: Body, Soul, and Spirit



1 Cor. 15:42, “So also is the resurrection of the dead. The body is sown in corruption, it is raised in incorruption.”

1 Cor. 15:53, “For this corruptible must put on incorruption, and this mortal must put on immortality.”

Rom. 6:6, “knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.”

Rom. 7:5, “For when we were in the flesh, the sinful passions which were aroused by the law were at work in our members to bear fruit to death.”

Rom. 7:18, “For I know that in me (that is, in my flesh) nothing good dwells; for to will is present with me, but how to perform what is good I do not find.”

Rom. 7:25, “I thank God—through Jesus Christ our Lord! So then, with the mind I myself serve the law of God, but with the flesh the law of sin.”

Rom. 8:1, “There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.”

Rom. 8:8, “So then, those who are in the flesh cannot please God.”

Gal. 5:16, “I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Gal. 5:17, “For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.”

1 Cor 2:14, “The natural man (soulish) does not understand the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.”

James 1:14, “But each one is tempted when he is drawn away by his own desires and enticed.

James 1:15, “Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death.”

Eccl. 3:11, “He has made everything beautiful in its time. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to end.”

Arrogance Skills

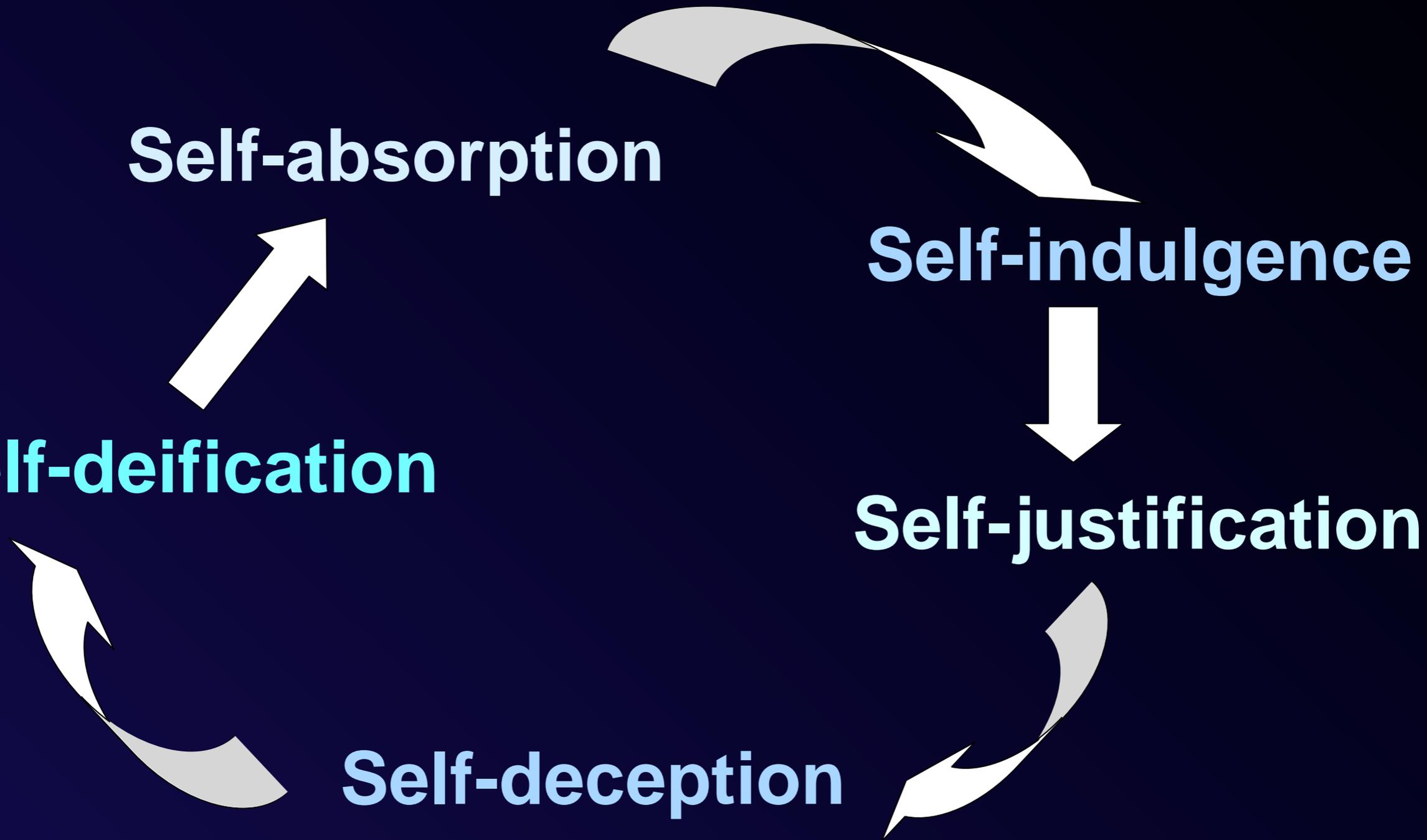
Self-absorption

Self-indulgence

Self-deification

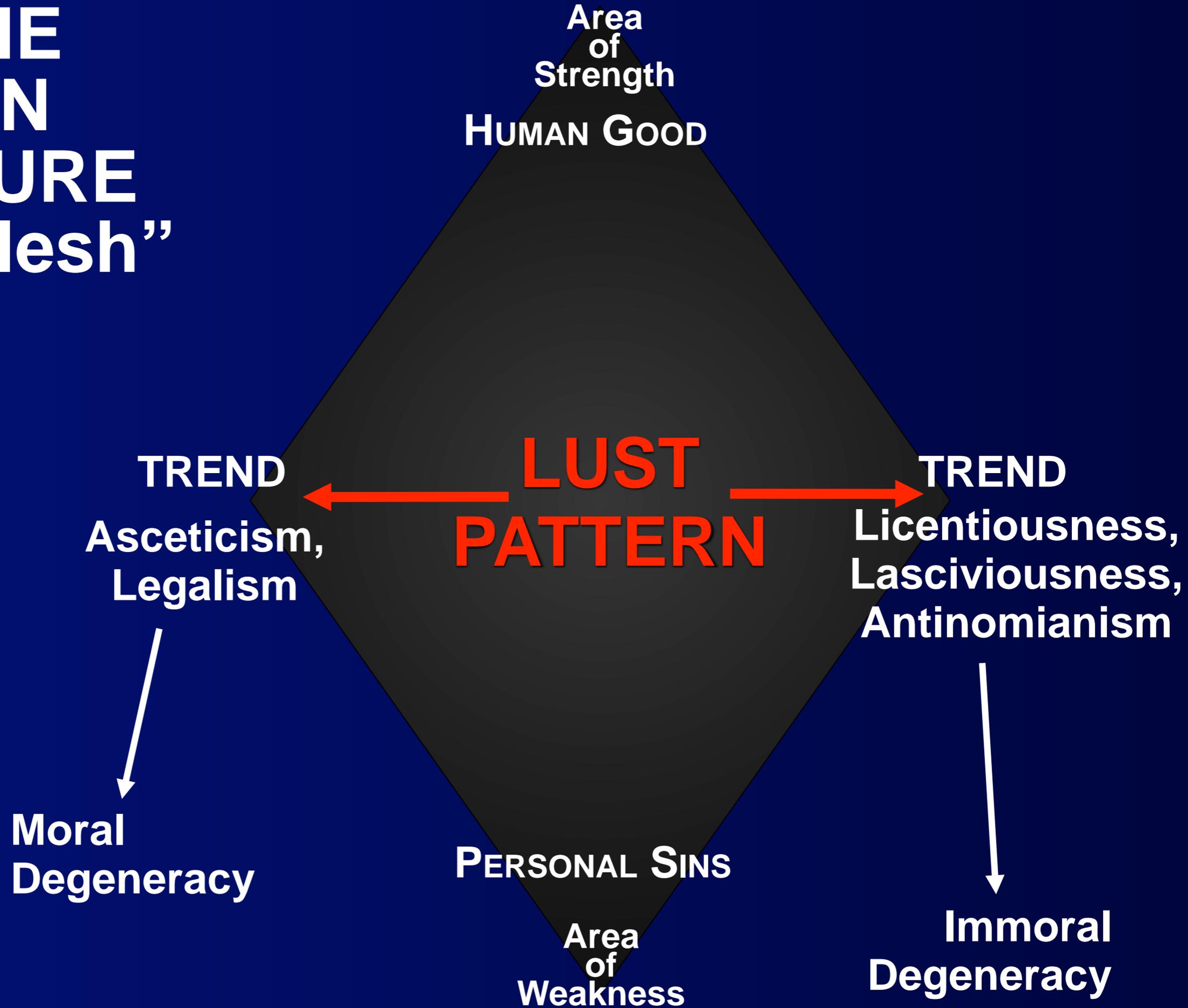
Self-justification

Self-deception



Eph. 4:22, “that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts,”

THE SIN NATURE “the flesh”



Titus 3:3, “For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another.”

1 John 2:16, “For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.”

Rom. 6:3, “Or do you not know that as many of us as were baptized into Christ Jesus were baptized into His death?”

Rom. 6:7, “For he who has died has been freed from sin.”

Rom. 6:11, “Likewise you also, reckon yourselves to be dead indeed to sin, but alive to God in Christ Jesus our Lord.

Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.”

Rom. 13:14, “But put on the Lord Jesus Christ, and make no provision for the flesh, to fulfill its lusts.”

1 Pet. 1:14, “as obedient children, not conforming yourselves to the former lusts, as in your ignorance;”

1 Pet. 2:11, “Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul,”

Gal. 5:16, “I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh.

Gal. 5:17, “For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.”