

Matthew Series

Lesson #057

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Dean Bible Ministries

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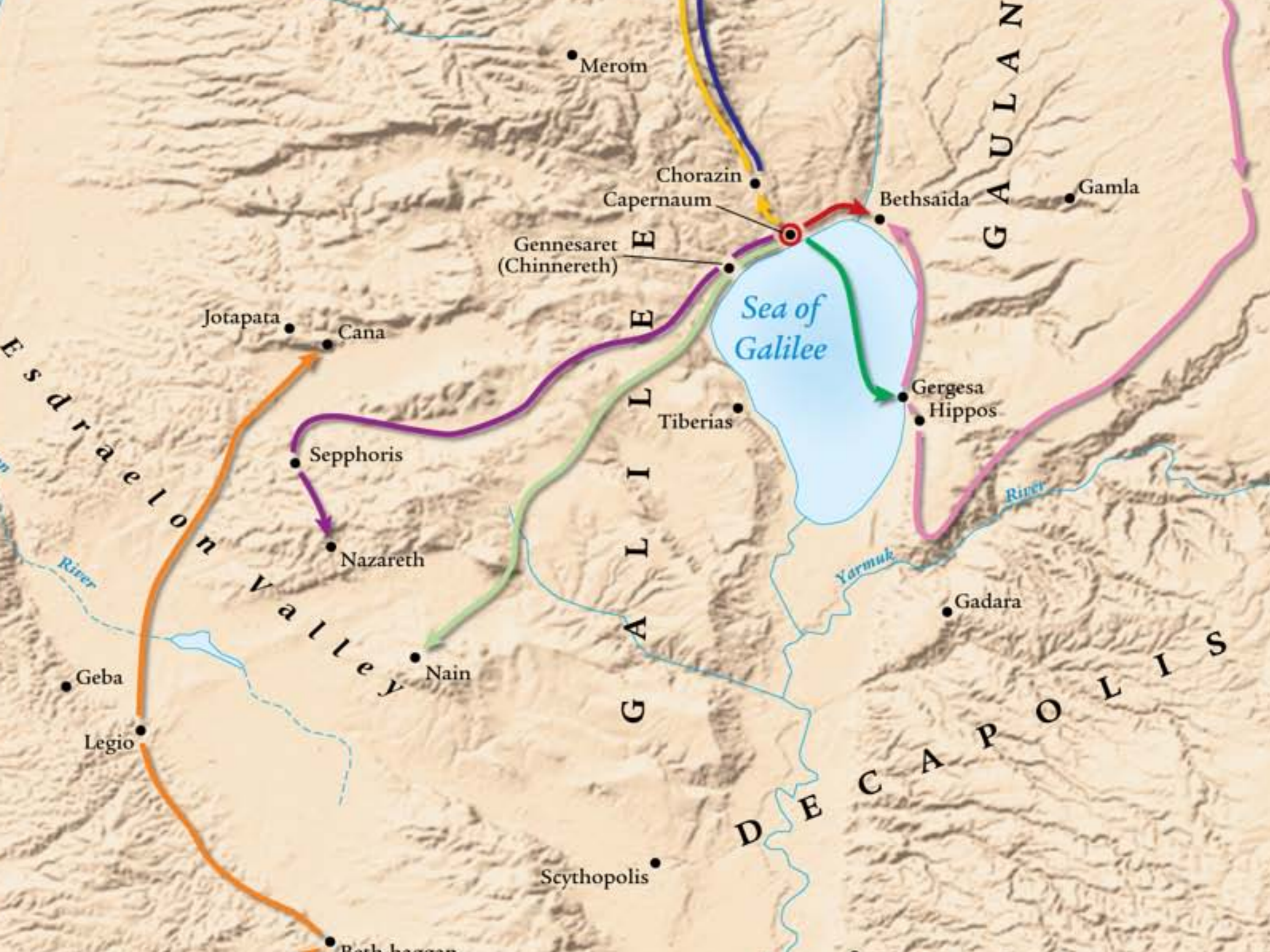


MATTHEW

JESUS: KING OF THE JEWS

Sending the Twelve

Matthew 10:1–8



Merom

Chorazin

Capernaum

Gennesaret
(Chinnereth)

Bethsaida

Gamla

G A U L A N

Sea of
Galilee

Jotapata

Cana

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Tiberias

Gergesa

Hippos

Sepphoris

Nazareth

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Legio

Beth haggan

Introduction to Matt. 10: Comparison with Matt. 4:

1. The events in Matt. 4 transpired at the beginning of His earthly ministry and describe His first tour through Galilee.
2. The events in Matt. 10 describe a second tour through Galilee.
3. The initial calling of the disciples in chap. 4 was followed by the instruction to the disciples in the Sermon on the Mount, chapters 5–7.

Introduction to Matt. 10: Comparison with Matt. 4:

4. Chapter 4 described the miracles of the Messiah to authenticate His legal rights and righteousness as Messiah.
5. In Matt. 10, the disciples are first called apostles, which indicates a further development in their ministry. In Matt. 4 they are invited to be disciples, students of the Messiah.
6. The delegation of His authority to the disciples is preceded in 9:35–36 with His command to pray for workers to replace the false shepherds who have failed the people.

Matt. 9:36, “But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.”

Jer. 50:6, “My people have been lost sheep. Their shepherds have led them astray; They have turned them away on the mountains. They have gone from mountain to hill; They have forgotten their resting place.”

Matt. 9:36, “But when He saw the multitudes, He was moved with compassion for them, because they were weary and scattered, like sheep having no shepherd.”

σπλαγχνίζομαι *splagchnizomai*

aor pass indic 3 sing

“to have compassion, the expression of mercy and grace toward the undeserving.”

Matt. 10:1, “And when He had called His twelve disciples to Him, He gave them power over unclean spirits, to cast them out, and to heal all kinds of sickness and all kinds of disease.”

Matt. 10:2, “Now the names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother;

**Matt. 10:3, “Philip and Bartholomew;
Thomas and Matthew the tax collector;
James the son of Alphaeus, and Lebbaeus,
whose surname was Thaddaeus;**

Matt. 10:4, “Simon the Cananite, and Judas Iscariot, who also betrayed Him.”

Matt. 16:17, “Jesus answered and said to him, ‘Blessed are you, Simon Bar-jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven.

Matt. 16:18, “ ‘And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt. 16:19, “ ‘And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.’ ”

Luke 6:14, “Simon, whom He also named Peter, and Andrew his brother; James and John; Philip and Bartholomew;

Luke 6:15, “Matthew and Thomas; James the son of Alphaeus, and Simon called the Zealot [Matt. identifies him as the Cananite].

Luke 6:16, “*Judas the son of James*, and Judas Iscariot who also became a traitor.”

Acts 1:13, “And when they had entered, they went up into the upper room where they were staying: Peter, James, John, and Andrew; Philip and Thomas; Bartholomew and Matthew; James the son of Alphaeus and Simon the Zealot; and *Judas the son of James.*”

Matt. 10:3, “Philip and Bartholomew; ..., and *Lebbaeus, whose surname was Thaddaeus;*”

Matt. 10:5, “These twelve Jesus sent out and commanded them, saying: ‘Do not go into the way of the Gentiles, and do not enter a city of the Samaritans.

Matt. 10:6, “ ‘But go rather to the lost sheep of the house of Israel.’ ”

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Matt. 10:6, “ ‘But go rather to the lost sheep of the house of Israel.’ ”

ἀποστέλλω

apostellō

aor act indic 3 sing

to send

πορεύομαι *poreuomai*

pres mid impera 2

plur

to go in vss 5, 6

**Matt. 10:7, “And as you go, preach, saying,
‘The kingdom of heaven is at hand.’ ”**

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πορεύομαι

poreuomai

pres mid part masc

plur nom

“to go”

κηρύσσω *kērussō*

pres act impera 2

plur

“to proclaim,

preach”

**Matt. 10:7, “And as you go, preach, saying,
‘The kingdom of heaven is at hand.’ ”**

πορεύομαι
poreuomai

**pres mid part masc
plur nom**

“to go”

κηρύσσω *kērussō*

**pres act impera 2
plur**

**“to proclaim,
preach”**

ἐγγίζω *eggizō* **perf act indic 3 sing**

“to bring near, come near”

**Matt. 26:45, “Then He came to His disciples
and said to them, ‘Are you still sleeping and
resting? Behold, the hour is at hand, and the
Son of Man is being betrayed into the hands
of sinners.**

**Matt. 26:46, “ ‘Rise, let us be going. See, My
betrayal is at hand.’ ”**

Matt. 10:8, “Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give.”