

# Matthew Series

## Lesson #019

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Dean Bible Ministries

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# MATTHEW

JESUS: KING OF THE JEWS

**How to Be Happy – Part 2**

**Pursue Righteousness**

**Matthew 5:6; Romans 6:12–23**

**I. The setting: 5:1, 2**

**II. The character and calling of those who inherit the kingdom, 5:3–5:16**

**III. The explanation and description of experiential righteousness which should characterize who will inherit the Kingdom, 5:17–7:12**

**a. The principle of righteousness and the Law, 5:17–5:48**

**1. The confirmation of the Law, 5:17–5:20**

**2. The interpretation of the Law, 5:21–5:48**

**b. The practice of righteous living, 6:1–18**

**c. The perspectives of righteousness, 6:19–7:12**

**IV. The warnings of the King, 7:13–7:27**

**Matt. 5:1, “And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him.**

**Matt. 5:2, “Then He opened His mouth and taught them, saying:”**

**Matt. 5:6, “Blessed are those who hunger and thirst for righteousness, For they shall be filled.”**

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**μακάριος *makarios***

**nom masc plur**

**blessed, happy**

**Matt. 5:6, “Blessed are those who hunger and thirst for righteousness, For they shall be filled.”**

**πεινάω *peinaō***

**pres act part masc  
plur nom w/ art  
to be hungry**

**διψάω *dipsaō***

**pres act part masc  
plur nom  
to thirst**

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**δικαιοσύνη *dikaiosunē***

**acc fem sing  
righteousness, justice**



**Rom. 10:3, “For they being ignorant of God’s righteousness, and seeking to establish their own righteousness, have not submitted to the righteousness of God.”**

**Matt. 5:6, “Blessed are those who hunger  
and thirst for righteousness, For they  
shall be filled.”**

**χορτάζω *chortazō*  
fut pass indic 3 plur  
to feed, to fill, to  
satisfy**

**Rom. 14:17, “for the kingdom of God is not eating [food] and drinking [drink], but righteousness and peace and joy in the Holy Spirit.”**

**Rom. 6:12, “Therefore do not let sin reign in your mortal body, that you should obey it in its lusts.**

**Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.**

**Rom. 6:14, “For sin shall not have dominion over you, for you are not under law but under grace.”**

Rom. 6:13, “And do not present your members as instruments of unrighteousness to sin, but present yourselves to God as being alive from the dead, and your members as instruments of righteousness to God.”

παρίστημι paristēmi  
**pres** act impera 2 plur  
to present, offer

παρίστημι *paristēmi*  
**aor** act impera 2 plur  
to present, offer

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**Rom. 6:15, “What then? Shall we sin because we are not under law but under grace? Certainly not!**

**Rom. 6:16, “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”**

**Rom. 6:17, “But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.**

**Rom. 6:18, “And having been set free from sin, you became slaves of righteousness.”**

**Rom. 6:19, “I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for holiness.”**

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**Rom. 6:16, “Do you not know** that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin leading to death, or of obedience leading to righteousness?”

**οἶδα *oida***

**perf act indic 2 plur**

**to know**

**The perfect tense emphasizes a past completed “coming to know” action.**

**Haven’t you learned this?**

**Rom. 6:16, “Do you not know that to whom you present yourselves slaves to obey, you are that one’s slaves whom you obey, whether of sin [nature] leading to death, or of obedience leading to righteousness?”**

**Sin → Death**

**Obedience → Righteousness**

**Rom. 6:17, “But God be thanked ~~that~~ [because] ~~though~~ you were slaves of sin, ~~yet~~ [but] you obeyed from the heart that form of doctrine to which you were delivered.”**

**Rom. 6:18, “And having been set free from sin,  
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**ἐλευθερόω *eleutheroō***

**aor pass part masc plur nom**

**to free, set free, release**

**Temporal: when you were set free  
from sin, you became slaves of  
righteousness**

**Rom. 6:19, “I speak in human terms because of the weakness of your flesh.**

**For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteousness for sanctification.”**

**Rom. 6:20, “For when you were slaves of sin, you were free in regard to righteousness.**

**Rom. 6:21, “What fruit did you have then in the things of which you are now ashamed? For the end of those things is death.**

**Rom. 6:22, “But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life.**

**Rom. 6:23, “For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.”**

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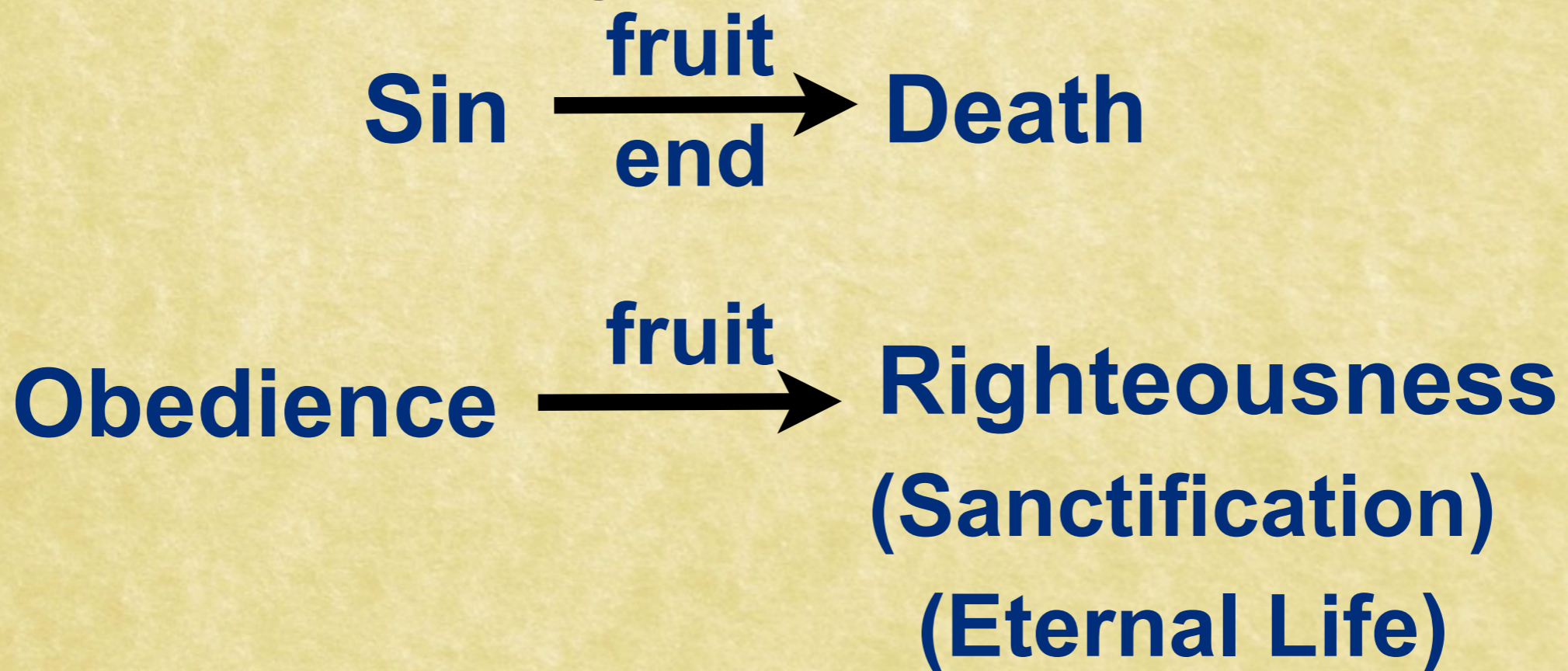
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**Rom. 6:23, “For the wages of sin is death,  
but the gift of God is eternal life in Christ  
Jesus our Lord.”**

**1 Tim. 6:11, “But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness.”**

**2 Tim. 2:22, “Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart.”**

**2 Tim. 4:8, “Finally, there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will give to me on that Day, and not to me only but also to all who have loved His appearing.”**

**1 John 3:7, “Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous.”**

**1 John 3:10, “In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother.”**