

Romans Series

Lesson #97

April 11, 2013

Dean Bible Ministries

www.deanbible.org

Dr. Robert L. Dean, Jr.

The Epistle to the ROMANS

**Secure:
God Will Save AND Protect Us**

Romans 8:30–33



Rom. 8:28, “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

Rom. 8:29, “For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.”

Rom. 8:28, “And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

Rom. 8:29, “For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren.

Rom. 8:30, “Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.”

no more
no less

Foreknew

Predestined

Called

Justified

Glorified

the same number in each group
“those who... he also...”

Seven Rhetorical Questions:

- 1. What then shall we say to these things? 8:31a**
- 2. If God is for us, who can be against us? 8:31b**
- 3. How shall He not with Him also freely give us all things? 8:32**
- 4. Who shall bring a charge against God's elect? 8:33**
- 5. Who is he who condemns? 8:34**
- 6. Who shall separate us from the love of Christ? 8:35a**
- 7. Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 8:35b**

Rom. 8:31, “What then shall we say to these things? If God is for us, who can be against us?”

Rom. 8:32, “He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?”

φείδομαι *pheidomai*

aor mid indic 3 sing

to spare, to withhold something of value

Used in the Septuagint (LXX) in Gen. 22

Gen. 22:12, “And He said, ‘Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.’ ”



Hebrews 11:17, “By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son,

Hebrews 11:18, “of whom it was said, ‘In Isaac your seed shall be called,’

Hebrews 11:19, “concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.”

Matt. 2:22, “But when he heard that Archelaus was reigning over Judea in place of [ἀντὶ, anti] his father Herod, he was afraid to go there. And being warned by God in a dream, he departed for the regions of Galilee,”

Matt. 17:27, “But, lest we give them offense, go to the sea, and throw in a hook, and take the first fish that comes up; and when you open its mouth, you will find a stater. Take that and give it to them for [ἀντὶ, anti] you and Me.”

Luke 11:11, “Now suppose one of you fathers is asked by his son for a fish; he will not give him a snake instead of [ἀντὶ, anti] a fish, will he?”

Matt. 20:28, “just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

Luke 22:19, “And when He had taken some bread and given thanks, He broke it, and gave it to them, saying, ‘This is My body which is given for you; do this in remembrance of Me.’ ”

John 13:37, “Peter said to Him, ‘Lord, why can I not follow You right now? I will lay down my life for You.’ ”