

Romans Series

Lesson #59

May 3, 2012

Dean Bible Ministries

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The Epistle to the ROMANS

Justification and Reconciliation

Romans 5:10–11



Rom. 5:10, “For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life.

Rom. 5:11, “And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.”

καταλλάσσω *katallasso*
aor pass ind 3p
Believers receive the action of reconciliation

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καταλλάσσω *katallasso*
aor pass part masc sing
gen
Adverbial of cause
“Because we have been
reconciled”

καταλλάσσω *katallasso*
aor pass ind 3p
Believers receive the
action of reconciliation

1. The human race is in a legal state of hostility toward God because of Adam's sin.
2. No fallen human being can change this state of hostility.
3. The opposite of hostility is peace, harmony.
4. There must be a change of status, the legal penalty must be paid.
5. This payment is through death, the substitutionary spiritual death of Jesus on the cross.

2 Cor. 5:14, “For the love of Christ compels us, because we judge thus: that if One died for all, then all died;

2 Cor. 5:15, “and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.”

2 Cor. 5:17, “Therefore, if anyone is in Christ, he *is* a new creation; old things have passed away; behold, all things have become new.”

2 Cor. 5:18, “Now all things are of God, who has reconciled us to Himself through Jesus Christ, and [who] has given us the ministry of reconciliation,”

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καταλλάσσω *katallasso*
aor act part masc sing gen
to reconcile

2 Cor. 5:19, “that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.”

God performs the action.

“The world” receives the action

“The world” = “their”

Therefore, sins are not imputed to the unbeliever and are not the issue at salvation.

2 Cor. 5:20, “Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ’s behalf, be reconciled to God.”

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**παρακαλέω (*parakaleō*),
pres act ptcp
summon, invite, urge,
exhort, encourage, implore**

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παρακαλέω (*parakaleō*),
pres act ptcp
summon, invite, urge,
exhort, encourage, implorto pray, ask, beg

δέομαι *deomai*
pres mid indic 1 plur
to pray, ask, beg

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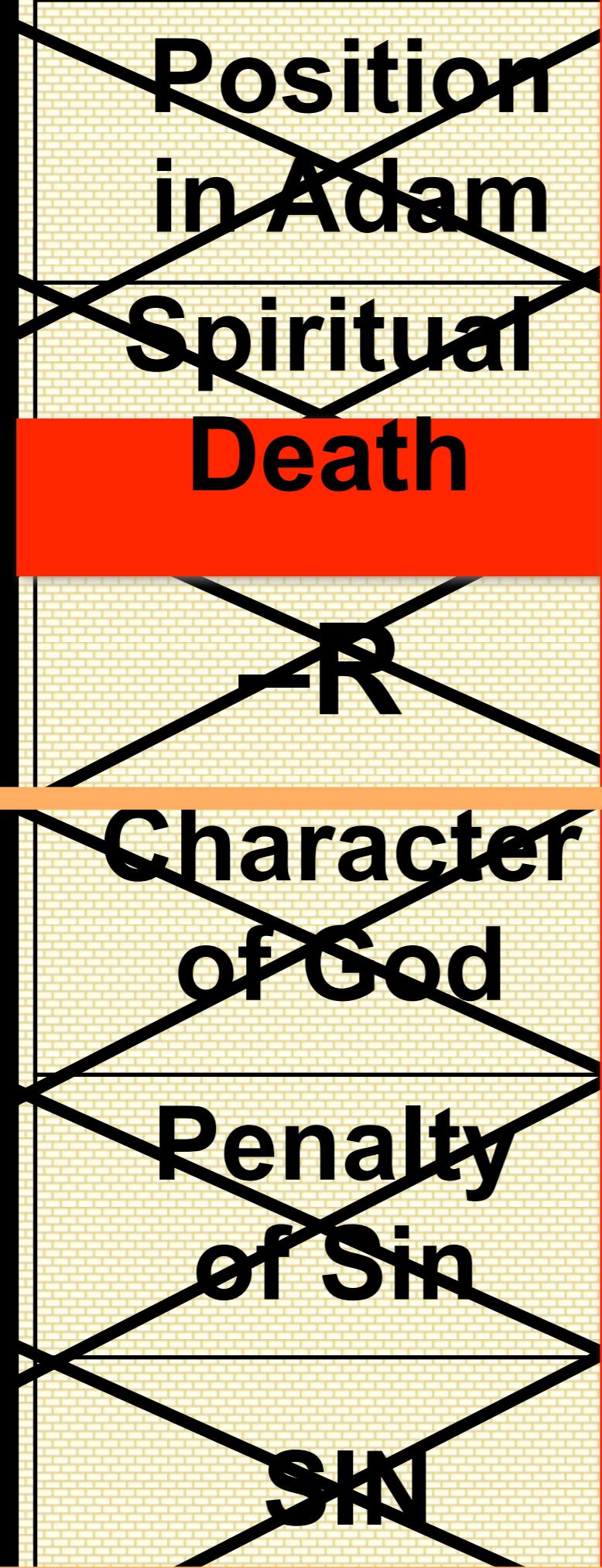
παρακαλέω (*parakaleō*),
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summon, invite
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δέομαι *deomai*
pres mid indic 1 plur

καταλλάσσω *katallasso*
aor pass impera 2 plur

to reconcile

man



Position in Christ

Regeneration

GOD

+R

Imputation Justification

Propitiation (Expiation)

Redemption

Unlimited Atonement

man

RECONCILED

GOD

+R
J

Col. 1:20, “and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.”

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**δι' αὐτοῦ *dia autou*
instrumental means
“through Him”**

**ἀποκαταλλάσσω
(*apokatallassō*),
aor act inf of purpose; “to
reconcile completely”
only here and in Eph 2:16**

Eph. 2:16, “and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity”

ἀποκαταλλάσσω
(*apokatallassō*),

aor act subj of purpose;
“to reconcile completely”

Col. 1:20, “and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.”

δι' αὐτοῦ *dia autou*
instrumental means
“through Him”

τὰ πάντα *ta panta* neuter
plural

Used 4× in context

ἀποκαταλλάσσω
(*apokatallassō*),

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instrumental means
“through Him”

τὰ πάντα *ta panta* neuter
plural

εἰρηνοποιέω (*eirēnopoieō*), aor act participle,

adverbial of cause or means

“because He had made peace” or
“by means of having made peace”

ἀποκαταλλάσσω
(*apokatallassō*),

aor act inf of purpose; “to
reconcile completely”

only here and in Eph 2:16

Reconciliation is...

the work of God for man in which God undertakes to transform man's position of hostility to peace in order to make possible and actual eternal fellowship with a righteous and just God.

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Reconciliation was accomplished forensically, in a legal sense, once and for all by Christ on the cross, reconciliation applies to each believer positionally only when a person has trusted in Jesus Christ as Savior.

Eph. 2:4, “But God, who is rich in mercy, because of His great love with which He loved us,

Eph. 2:5, “even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved),

Eph. 2:6, “and raised us up together, and made us sit together in the heavenly places in Christ Jesus,”