

# Romans Series

## Lesson #48

January 26, 2012

Dean Bible Ministries

[www.deanbible.org](http://www.deanbible.org)

Dr. Robert L. Dean, Jr.



# The Epistle to the ROMANS

**“Peace Established at the Cross”  
Romans 5:1–2; Ephesians 2:12–29**



**Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,**

**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**

**Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,**

**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**

# What is “Peace?”

The absence  
of physical  
conflict

The absence  
of mental  
conflict

The absence  
of conflict  
between Jew  
and Gentile

The absence  
of personal  
conflict

The absence of spiritual  
conflict; “enmity, hostility,”  
between God and mankind

**Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,”**

**Rom. 5:1, “Therefore, because we have been declared righteous,”**

**we have peace with God through our Lord Jesus Christ,????? OR**

**Let us enjoy peace with God (some early Greek manuscripts).**

**Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,”**

**Rom. 5:1, “Therefore, because we have been declared righteous,”**

**we have peace with God through our Lord Jesus Christ,????? OR**

**Let us enjoy peace with God (some early Greek manuscripts).**

**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**



**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**

**προσαγωγή, ἥς, ἡ**  
***approach; access, admission,***  
**to the presence of any one,**  
**Rom. 5:2; Eph. 2:18; 3:12**

**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**

**Eph. 2:11, “Therefore remember that you, once Gentiles in the flesh—who are called Uncircumcision by what is called the Circumcision made in the flesh by hands—**

**Eph. 2:12, “that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world.”**

## **THE ALIENATION BETWEEN GENTILE AND JEW**

- 1. Gentiles were demeaned as “uncircumcised” by a key segment of 2<sup>nd</sup> Temple religious Jews. Eph. 2:12, cf., Rom. 2:25–29; 3:1–2; 4:10–12**
- 2. Gentiles were thus separated from the Messianic Hope. Eph. 2:12, cf., Rom. 5:2–4**
- 3. Gentiles were alienated from citizenship in Israel.**
- 4. Gentiles were not party to the covenants. Eph. 2:12; Rom. 9:4–5; Eph. 3:6**

# GOD'S COVENANT WITH ISRAEL

Promises Made

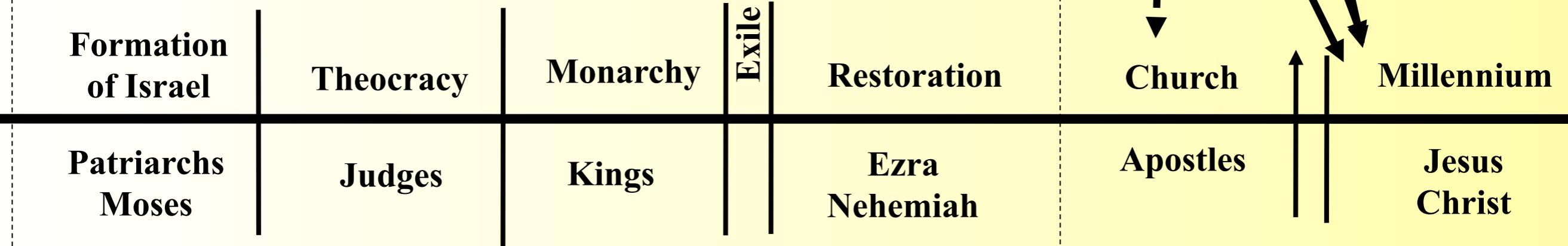
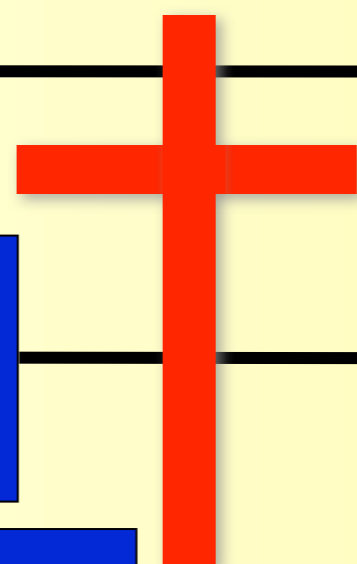
Promises Fulfilled

Real Estate Covenant

Davidic Covenant

Abrahamic Covenant

New Covenant



# THE ALIENATION BETWEEN GENTILE AND JEW

- 5. Gentiles were without hope—no expectation of a future afterlife.**
- 6. Gentiles were *atheoi*, godless.**



**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**

**Eph. 2:13, “But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.”**

**1 Cor. 12:13, “For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.”**

**Gal. 3:26, “For you are all sons of God through faith in Christ Jesus.**

**Gal. 3:27, “For as many of you as were baptized into Christ have put on Christ.**

**Gal. 3:28, “There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.**

**Gal. 3:29, “And if you are Christ’s, then you are Abraham’s seed, and heirs according to the promise.”**

**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.**

**Eph. 2:14, “For He Himself is our peace, who has made both one, and has broken down the middle wall of separation,”**

**GOD**

**ENMITY**

**GENTILES**

**E  
N  
M  
I  
T  
Y**

**JEWS**



**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**

**Eph. 2:15, “having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, [enmity here is between God and man]**

**Eph. 2:16, “and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity [between Jew and Gentile].”**

**GOD**

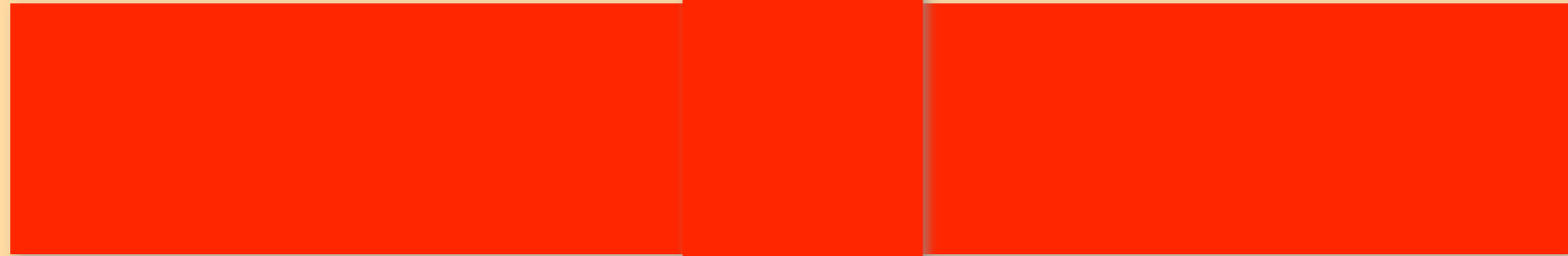
**PEACE**

**GENTILES**

**P  
E  
A  
C  
E**

**JEWS**

**GOD**



**GENTILES**

**JEWS**

**man**

~~Position  
in Adam~~

~~Spiritual~~

~~AR~~

~~Character  
of God~~

~~Penalty  
of Sin~~

~~Sin~~

**Position  
in Christ**

**Regeneration**

**Imputation  
Justification**

**Propitiation  
(Expiation)**

**Redemption**

**Unlimited  
Atonement**

**GOD**

**+R**

**J**

**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**

**Eph. 2:17, “And He came and preached peace to you who were afar off and to those who were near.**

**Eph. 2:18, “For through Him we both have access by one Spirit to the Father.”**



**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**

**Eph. 2:19, “Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,**

**Eph. 2:20, “having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone,**

**Eph. 2:21, “in whom the whole building, being fitted together, grows into a holy temple in the Lord,**

**Eph. 2:22, “in whom you also are being built together for a dwelling place of God in the Spirit.”**

**Rom. 5:1, “Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,**

**Rom. 5:2, “through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.”**