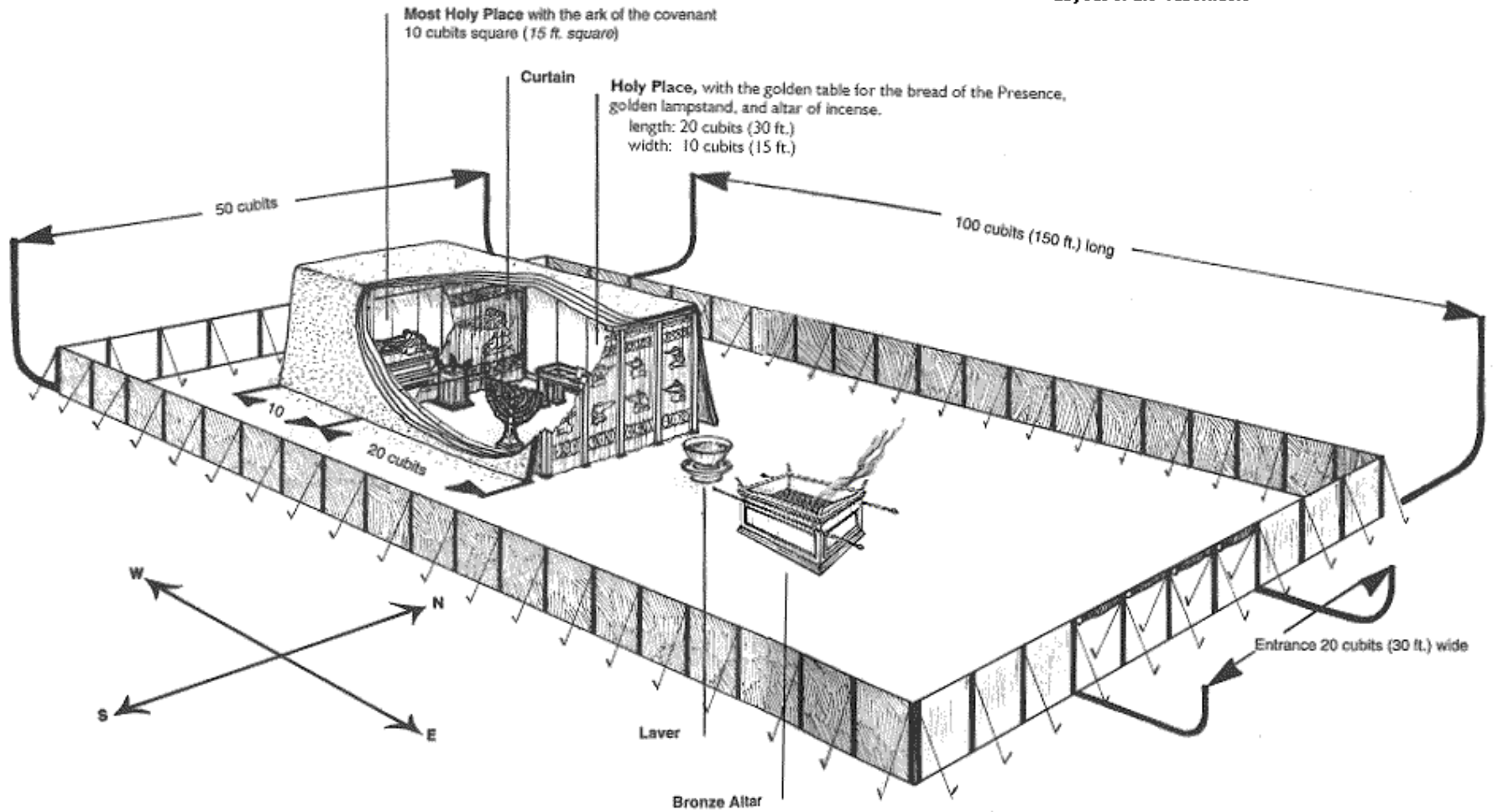


Layout of the Tabernacle



1. The location of the brazen altar speaks of the need of sacrificial atonement prior to entering into God's presence, prior to worship, and prior to serving God.

2. The basic offering is the burnt offering, **הֲשִׁיבִי** *'olah*, a burnt offering; sometimes called a “holocaust offering” because all is consumed in the fire.

**(*qaœrab*), q. come near, approach, draw near;
Hiph Impf; “to bring near, present, offer”**

Lev. 1:4, “He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.”

The English word “atonement” means “at one ment” which addresses man’s need for reconciliation with God due to sin.

KPR, I = “to cover”

KPR, II = “to propitiate, expiate, satisfy”

The basic offering is the burnt offering, $h\text{\&D}I\text{Oo}$
'olah , a burnt offering; sometimes called a
“holocaust offering”

**bārðq (qaærab), q. come near, approach, draw near;
ni. be brought near; pi. cause to approach, bring near;
hi. bring near, present, offer; The coming near to God is
voluntary, emphasizing the volition of the individual.**

Lev. 1:4, “He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.

JKAmDs (*sacemak*), *q.* support, lean; *ni.* lean against; *pi.* refresh; “to lay on, to uphold, to sustain, to push hard on something”.

Deut. 12:13, “Be careful that you do not offer your burnt offerings in every cultic place you see,

Deut. 12:14, “but in the place which the LORD chooses in one of your tribes, there you shall offer your burnt offerings, and there you shall do all that I command you.”

Psa. 130:3, “If You, LORD, should mark iniquities,

O Lord, who could stand?

**Psa. 130:4, “But there is forgiveness with You,
That You may be feared.”**

**Psa. 78:38, “But He, being compassionate,
forgave their iniquity and did not destroy them;
And often He restrained His anger
And did not arouse all His wrath.”**

tRIOs (soœlet), wheat flour, a fine flour, the inner or heart of the grain. This is the very best flour.

Isa. 11:1, “Then a shoot will spring from the stem of Jesse,

And a branch from his roots will bear fruit.

Isa. 11:2, “The Spirit of the LORD will rest on Him,

The spirit of wisdom and understanding,

The spirit of counsel and strength,

The spirit of knowledge and the fear of the

LORD.”