

REGENERATION

REDEMPTION

imputation

PROPITIATION

Justification

John 14:6,

“I am the Way

the TRUTH

the Life,

**no man can come to the Father except through
Me.”**

PERSONAL



GOD

INFINITE

SOVEREIGN-CREATOR

ETERNAL LIFE

RIGHTEOUS

OMNISCIENT

JUST

OMNIPOTENT

TRUTH

OMNIPRESENT

LOVE

IMMUTABLE

PERSONAL

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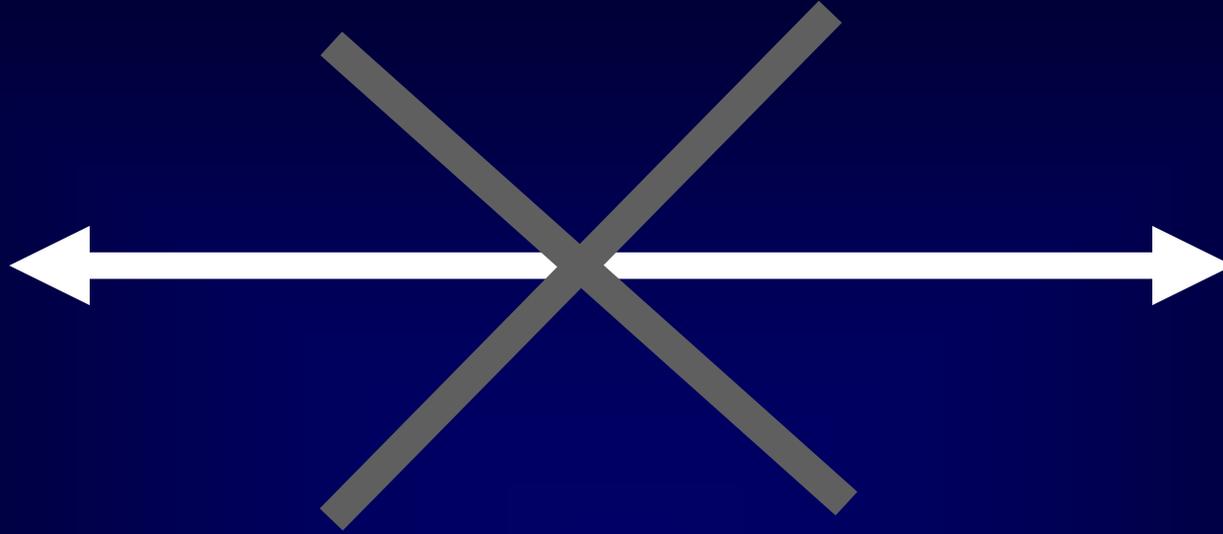
Why God's Way is the Only Way

- 1. God created man and defined his nature, function, and limitations.**
- 2. The creator God creates man in His own image.**

Six Basic Problems

- 1. Sin itself**
- 2. The penalty of sin**
- 3. Character of God**
- 4. Born spiritually dead**
- 5. Lack of righteousness**
- 6. Lack of eternal life**

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Is 64:6, “. . .All our righteousnesses *are* like filthy rags.”

Ro 3:23, “All have sinned and fall short of the glory of God,”

חַטָּאת *chattath* “to miss a mark, to miss an absolute standard.”

פְּשָׁע (*peśa*) transgression

אָוֶן (*āwen*), iniquity, guilt, root meaning is most likely to bend, twist, distort

ἁμαρτία *hamartía*; to depart from Divine standards of righteousness, wrong doing

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**Unlimited
Atonement**

1 Cor. 15:3, “For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures,”

2 Cor. 5:14, “For the love of Christ controls us, having concluded this, that one died for all, therefore all died;”

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**PENALTY
OF
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SIN

Genesis 2:17, “but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Rom 5:12, “Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—”

1 Tim. 2:6, “who gave Himself as a ransom [ἀντίλυτρον (*antilutron*)] for **all**, the testimony borne at the proper time.”

2 Pet. 2:1, “But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought [ἀγοράζω (*agorazo*)] them, bringing swift destruction upon themselves.”

***padah*, פְּדָה** the payment of a price to free from some state, such as slavery, death, destruction. It always emphasizes the payment of a price, the thrust is freedom.

***Go'el*, גֹּאֵל** redemption, usually emphasizing a kinsman redeemer and the key idea is protection. The *go'el* emphasizes the responsibility of blood relatives to provide for and protect blood relatives.

λυτρόω *lutroo* “to pay the ransom price; to deliver by ransom; to liberate.” In the middle voice it means to redeem (1 Peter 1:17–19). A cognate of the verb LUO meaning “to loose.”

ἀγοράζω *agorazo* “to buy; to purchase in the marketplace.” Christ paid the price to purchase those who are a slave of sin. (1 Cor. 6:20; 7:23).

ἐξαγοράζω *exagorazo* “to purchase *out from* the slave market; to completely and totally liberate a slave from the slave market.” (Gal. 3:13, 4:5).

Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [ga’a/] you with an outstretched arm and with great judgments.’”

Ex. 15:13, “In Thy lovingkindness Thou hast led the people whom Thou hast redeemed; In Thy strength Thou hast guided them to Thy holy habitation.”

Redemption delivered us from the curse of the law, Gal 3:13.

Galatians 4:4, “But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,

Galatians 4:5, “to redeem those who were under the law, that we might receive the adoption as sons.”

**Redemption is the basis for forgiveness
of all sin. Isa 44:22; Eph 1:7; Col 1:14;
Heb 9:15**

**Ephesians 1:7, “In Him we have
redemption through His blood, the
forgiveness of sins.”**

Redemption is the basis for our justification.

Romans 3:24, “being justified freely by His grace through the redemption that is in Christ Jesus,”

Redemption is the basis for eternal inheritance of believers.

Hebrews 9:15, “And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.”

1 Pet. 1:18, “knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers,

1 Pet. 1:19, “but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.”

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**Unlimited
Atonement**

Romans 3:23, “for all have sinned and fall short of the glory of God,”

PROPITIATION

That aspect of the saving work of God through the substitutionary spiritual death of Jesus Christ on the cross whereby the justice and righteousness of God are satisfied concerning the sins of mankind (Rom. 3:25; Heb. 2:17; 1 John 2:2).

ἱλαστήριος *hilasterios*,
“to propitiate, to expiate, to
appease, to satisfy”

כַּפֹּרֶת *kapporeth* “propitiatory,
mercy seat”

Ex. 25:17, “And you shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide.”

Ex. 25:18, “And you shall make two cherubim of gold, make them of hammered work at the two ends of the mercy seat.”





Rom. 3:25, “whom God displayed publicly as a propitiation in [by means of] His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;”

Heb. 2:17, “Therefore, He had to be made like His brethren in all things, that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people.”

1 John 2:2, “and He Himself is the propitiation for our sins; and not for ours only, but also for those of the **whole world.**”

1 John 4:10, “In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.”

**CHARACTER
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